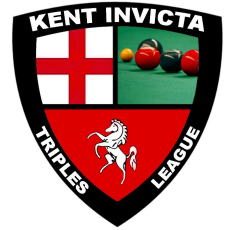


KENT INVICTA TRIPLES LEAGUE



SIX OF THE BEST - MATCH RESULTS SHEET

HOST CLUB _____ DATE _____

RINK	CLUB (M or L)	SCORE	Pts.	CLUB (M or L)	SCORE	Pts.

3 POINTS PER WIN, 2 POINT PER DRAW, 1 POINTS FOR LOSS

IN LIEU OF SAVING / SENDING SCORE CARDS SIGN AS CORRECT BY TEAM SKIPS

RINK	TEAM CAPTAIN / SKIP	TEAM CAPTAIN / SKIP

HOME TEAM DELEGATE NAME & CONTACT: _____

PREFERABLY WITHIN 24 HOURS **HOST TEAM** TO SEND THIS RESULTS FORM (SCAN OR PHOTO) TO:

davidbartlett56@me.com

or text to **07855 457953**

Any comments: